



BUCHAN AREA COMMITTEE

TUESDAY, 19 MARCH 2024 at 10.00 am

Your attendance is requested at a meeting of the **BUCHAN AREA COMMITTEE** to be held in **BUCHAN HOUSE, ST PETER STREET, PETERHEAD, AB42 1QF**, on **TUESDAY, 19TH MARCH 2024**, at **10.00 am**

A recording of the meeting will be made publicly available at a later date.

Amanda Roe
Area Manager
12th March 2024

To: Councillors D Beagrie (Chair), M James (Vice-Chair), A Buchan, G Crowson, G Hall, D Mair, L McWhinnie, H Powell, A Simpson, C Simpson and S Smith

Contact Person:- Theresa Wood
Tel: 01467 530917
Email: theresa.wood@aberdeenshire.gov.uk

B U S I N E S S

- 1 Sederunt and Declaration of Members' Interests
- 2(A) Public Sector Equality Duty - Guidance for Members (attached)
Consider, and if so desired, adopt the following resolution:-
 - (1) to have due regard to the need to:-
 - (a) eliminate discrimination, harassment and victimisation;
 - (b) advance equality of opportunity between those who share a protected characteristic and persons who do not share it; and
 - (c) foster good relations between those who share a protected characteristic and persons who do not share it.
 - (2) where an Integrated Impact Assessment is provided, to consider its contents and take those into account when reaching a decision.
- 3 Draft Minute of Meeting of 27th February 2024

ENVIRONMENT AND INFRASTRUCTURE SERVICES

- 4 Planning Application Reference No APP/2023/1866 –
Full Planning Permission for Erection of 2 Drive-Thru Restaurants
(Class 3/Sui Generis) with Associated Works
at Site Adjacent to Burnside Business Centre, Burnside Road,
Peterhead
- 5 Developing Excellence in our North Coast Communities:
Peterhead Vision and Action Plan - Final Programme Report

BUSINESS SERVICES

- 6 Statement of Outstanding Business as at 8th March 2024